

Idhā sa'alnā anfusana, kayfa yakūnu ḥisāba l-ḥasanāti wa s-sayī'āt fi l-yawmi l-'ākhir?  
rubbamā yazunnu l-insāna anna l-ḥasanata amāmaha sayī'a.

Wa lākinna l-amra laysa kadhālik.  
Al-mudhish anna l-ḥasanata lahā waznun akbara mina s-sayī'a.

Hal tazinu l-ḥasanata ḍi'fa s-sayī'a? aw thalāthata aw khamsata aḍ'āf?

Lā, innaha tuḍā'afu 'ashrata aḍ'āf!

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرٌ أَمْثَالِهَا  
وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ

Hakadhā yaḍribu l-llāhu fi l-qur'āni  
l-amthāla li raḥmatih, ḥattā yabkī l-insānu min shiddati l-faraḥ.

Nas'alu l-llāha an yu'āmilna yawma l-qiyāma bi raḥmatihī lā bi 'adliḥ

If we ask ourselves how our good deeds are set off against the bad ones at the Yauma l-Akhira, one might think that every good one would be set off against a bad one.

But this is not so. Strangely enough, the good deed has a higher weight than the bad one.

Does it perhaps weigh twice as much? Or triple or five times as much?

No. – It weighs ten times as much! (6:160)

«Man jā'a bi l-ḥasanati fa lahu 'ashri amthāliha, wa man jā'a bi s-sayī'ati fa lā yujzā illā mithlaha, wa hum lā yuzlamūn.»

With this, Allah j. j. gives in the Koran a beautiful example of His mercy, about which we all can only weep with happiness.

May Allah s. w. t. on the Day of Judgement not be just with us, but merciful.